President R. Shah PE, MBA, CHC, BSME, CHFM, FASHE called the meeting to order on Thursday, 5/19/16, at the Galloping Hill Inn, Union, New Jersey, commencing at 5:00 p.m. President R. Shah led everyone in the Pledge of Allegiance. Self-introductions were made by all in attendance.

**ATTENDANCE**

74

**SPONSORS**

Bill Lobdell  
Sales Engineer, The Sherman Engineering Co.  
Cell: (203) 209-9995  
Office: (215) 340-5300  
wlobdell@shermanengineering.com

**EDUCATIONAL SESSION TOPIC**

"NFPA-99 Update, Medical Gases"  
Bill Lobdell  
Sales Engineer, The Sherman Engineering Co.  
Cell: (203) 209-9995  
Office: (215) 340-5300  
wlobdell@shermanengineering.com

**DINNER BREAK.**

- Inducted new members
PRESIDENT’S REPORT:
- Hank:
  o Pediatric Cancer Donations
    ▪ Members need to nominate facilities that have a pediatric cancer unit
  o Audit as a trustee- Everything is solvent

- Raj: 9/12/16 is the golf outing date

PRESIDENT ELECT’S REPORT / EDUCATION REPORT:
- N/A

TREASURERS REPORT:
- N/A

SECRETARY’S REPORT:
- N/A

MEMBERSHIP:
- Description of the “Move up” program and specifically what that entails

SOCIAL JUSTICE:
- 7/9/16: Habitat event
  o Frank Keller will send Lyndsay more details about it
  o Will blast out to membership

AV:
- N/A

PUBLIC RELATIONS:
- N/A

ADVOCACY / ASHE LIAISON:
- 2012 Life safety code is being utilized (finally)
  o ASHE thanked us for our advocacy participation
  o Occupancy details are posted on the website

NEWS LETTER:
- N/A

WEBSITE:
- N/A
IMPORTANT DATES:

- All Day, Thursday 6/23/16
- Holiday party: Friday, 12/2/16

MEETING ADJOURNED AT 4:00 P.M.