President R. Shah PE, MBA, CHC, BSME, CHFM, FASHE called the meeting to order on Thursday, 2/15/18, at the Galloping Hill Inn, Union, New Jersey, commencing at 5:00 p.m. Mike Olesinski led everyone in the Pledge of Allegiance. Self-introductions were made by all in attendance.

ATTENDANCE

90

SPONSOR
ASSA ABLOY
Lillian Marr
Service Agreement Manager
300 Horizon Center, Suite 302
Hamilton, New Jersey 08691
Ph: (609) 819-6860
E: Lillian.Marr@assaabloy.com
W: www.assaabloyentrance.com

EDUCATIONAL SESSION TOPIC
"Waterborne Pathogens in Cooling Towers and Domestic Water Systems"

Speaker:
Gary Giovinazzo CHFM, CHEP, CHSP, SASHE
Alliance Director for the: NYC Health + Hospitals account
CBRE / Global Workplace Solutions / H+H acct.
55 Waters Street
New York, NY 10041
Cell: (718) 801-0713
E: gary.giovinazzo@cbre.com

DINNER BREAK.
PRESIDENT’S REPORT:

- Facilitated the meeting per pre-planned agenda
- All Day, new location- June, Lyndsay will send an e-blast out with specifics
  o Discussed the 40 vendor tables that will be available
  o Cindi Vasta is the chair, you can contact her for more information
  o Lyndsay will send an e-blast about it

PRESIDENT ELECT’S REPORT/EDUCATION REPORT:

*Educational calendar year 2018 = Third Thursday of each month*

February-15

- Title and Topic: Waterborne Pathogens in Cooling Towers and Domestic Water Systems
- Speaker: Gary Giovinazzo CHFM, CHEP, CHSP, SASHE  gary.giovinazzo@cbre.com  718 801-0713
- Sponsor: Assa Abloy  Contact: Lillian Marr  Lillian.marr@assaabloy.com  cell 609 819-6860

March-15

- Title and Topic: HFMSNJ TJC Panel Discussion
- Speakers: HFMSNJ Members TBD
- Sponsor: SDM Metro  Contact Ed Moore  cell:  email: emoore@sdmmetro.com

April-19

- Title and Topic: NFPA 99 Code Updates
- Speakers: Jeff McBride & Michael Yearian, Red Lion Medical Safety, Cell- (302) 545-3225
- Sponsor: Michael A. Pomarico, Architect NCARB ASHE, Pomarico Design Studio Architecture LLC
  HealthRisk Technologies, Inc. 19 Front Street Newburgh, NY 12550 O - 845-561-0448  C - 917-577-1408

May-17

- Title and Topic: TREMCO building envelope systems
  Chuck Zagorski  610 496-4967
- Sponsor: Joseph B. Callaghan, Inc. Consulting Engineers, Allen Roth, P. E.  President
 adroth@jbciengineers.com  C: 215-852-1320

June -21 = ALL Day

- Title and Topic: TJC updates

September-20

- Title and Topic: Sherman Engineering Medical gas and Vacuum systems updates. William H.
  Lobdell  wlobdell@shermanengineering.com  o - 215.340 5300
- Sponsor : Servpro , Bob Morrison cell 908 994-1640 email  bob@servwessex.com

October-18
- Title and Topic: OSHA updates The new guidelines
- Speaker: Michael Corbett, Compliance Specialist, Dept. of Labor OSHA Cell-908-9699268
corbett.mike@dol.gov
- Sponsor: Whitman Environmental and Engineering consultants, Alexa Preucil, Marketing Assistant
  apreucil@whitmanco.com P- (732) 390-5858

November-15
- Title and Topic: Updated FGI Guidelines and the current state of affairs at the DCA. Speaker: Dave Uhaze
- Sponsor Information: Follett Ice: Ed Cichewicz (The Ice Man)

TREASURERS REPORT:
- Financially solvent
- Juvenile Diabetes research foundation sent us a Thank you for our donation to them. Came through Bill Andersen, however he made the donation in the name of the HFMSNJ

SECRETARY’S REPORT:
- CEU’s will be sent to attendee’s once your attendance is checked through George Young

MEMBERSHIP:

February New Members:

Antonio Acocella, Fire Safety Coordinator, Atlantic Health System - Chilton Medical Center

Oliver Guminiski, Owner, CertaPro Painters of Hightstown, NJ

James Miller, PE | Director, Healthcare Engineering, Concord Engineering

Joshua Barnett, Senior Associate, Cannon Design

SOCIAL JUSTICE:
- Thank you for the warm weather items donated to our street friends
- $1,500 donation for Howard’s Mission
  - We go out to NY and NJ to distribute clothing and other items to our street friends,
    Recently at the Franciscan Friars and the Bowery Mission, Penn Station, Market Street Mission, Madison Park, Grand Central Station, South Ferry
- Habitat for Humanity for June 30, 2018 in Livingston, NJ
ADVOCACY / ASHE LIAISON:
- N/A

NEWS LETTER:
- N/A

AD JOURNAL:
- N/A

WEBSITE:
- N/A

GOLF OUTING:
- Change of venue for the Golf Outing too
  o Knoll West Golf Club, Boonton NJ
  o Silent auction items are looking to be collected
  o Sponsorships are available and sell out quickly

IMPORTANT DATES:
- HFMSNJ ALL-DAY SEMINAR & TRADE SHOW
  Date: Thursday, June 21, 2018
- ASHE ANNUAL CONFERENCE
  Date: July 14-18, 2018
- HFMSNJ GOLF OUTING
  Date: Monday, September 10, 2018

MISC:
- We are looking for a historian for the group

MEETING ADJOURNED AT 7:00 P.M