General Membership Meeting

Minutes to the Meeting of
Thursday, 9/20/18

President R. Shah PE, MBA, CHC, BSME, CHFM, FASHE called the meeting to order on Thursday, 9/20/18, at the Galloping Hill Inn, Union, New Jersey, commencing at 5:00 p.m. Russ Hendrickson led everyone in the Pledge of Allegiance. Self-introductions were made by all in attendance.

ATTENDANCE

85

SPONSOR

SERVPRO
Bob Morrison, MBA, ASD, WRT
E: bob@servwessex.com

SERVPRO of Central Union County
1094 Globe Ave.
Mountainside NJ 07092
O: 908-233-7070
F: 973-994-1641
C: 908-377-7904

SERVPRO of Western Essex County
49 West Mount Pleasant Ave.
P.O Box 280 Livingston NJ 07039
O: 973-994-1640
F: 973-994-1641

EDUCATIONAL SESSION TOPIC

"Changes to NFPA 99 2015 to 2018 (and a little bit more)"

Speaker:
Mark Allen
PRESIDENT’S REPORT:
- Facilitated the meeting

PRESIDENT ELECT’S REPORT/EDUCATION REPORT:
- ANY SPONSORS REACH OUT TO GARY, WE ARE LOOKING FOR SOME IN 2019
- “All Day”
  - Looking to do a CHFM presentation for an additional session there

*Educational calendar year 2018 = Third Thursday of each month

October-18
- Title and Topic: OSHA updates The new guidelines
- Speaker: Michael Corbett, Compliance Specialist ,Dept. of Labor OSHA Cell-908-9669268
  'corbett.mike@dol.gov'
- Sponsor : Whitman Environmental and Engineering consultants, Alexa Preucil, Marketing Assistant preucil@whitmanco.com  P- (732) 390-5858

November
- Title and Topic: Updated FGI Guidelines and the current state of affairs at the DCA. Speaker: Dave Uhaze
- Sponsor Information: Follett Ice: Ed Cichewicz (The Ice Man)

*Educational calendar year 2019 = Third Thursday of each month

January-17
- Title and Topic: Boiler, Pressure vessel and Refrigeration Regulations in New Jersey
- Speaker: Milton Washington, Chief Inspector of New
- Sponsor : NEED

February-21
- Title and Topic: Pre-construction Risk Assessments, the creation of a healthcare environment and bridging between unoccupied construction space and operationalizing an environment of care. This would also include some detail on ILSM and ICRA processes.
- Speaker: Michael A. Pomarico, Architect NCARB ASHE
- Sponsor : NEED
March-21

- Didn’t book yet but are looking to do a panel
- Make sure they have microphones, chairs table and a moderator (Hank will be the moderator)
- John D will ask
- Lyndsay will help staff this

April-18

- Title and Topic: Boiler, Pressure vessel and Refrigeration Regulations in New Jersey
- Speaker: Paul Yetman, P.E, SDMetro Electrical Distribution, 516-536-2600 x: 1003, mobile: 516-287-6006 e: pyetman@sdmmetro.com
- Sponsor: NEED

May- Open month

- Maybe NFPA: (Gary will provide)
- Maybe the FBI would be good here
- Maybe Peter from Trinitas
- Need Sponsor

Treasurers Report:

- N/A

Secretary’s Report:

- CEU’s will be sent to attendee’s once your attendance is checked through George Young

Membership:

September New Member (1):

1. Justin Sales, Project Manager, DiGroup Architecture

Social Justice:

- Toys for Tots at the Holiday Party
- Collecting coats and warm weather clothing for our street friends
- Habitat will be the next month or two

Advocacy / ASHE Liaison:

- Midnight tonight to comment about amendment 110 on the ASHE website
  o They are proposing changes
- Raj and Robert met with Bill Washington, head of compliance and they are going in the direction of certification for installation contractors
Robert will be on this committee to help
- Automated the process that boiler operators can renew their certifications online
  - Has to be a passport photo, not a typical selfie
- Milton will be here January to speak about boiler and pressure vessel new items
- ASHE 110 Emergency diesel full testing
  - Good stuff and bad stuff involved in this that Raj has handled
- 3rd Quarter ASHE advocacy webinar with yesterday, 9/19/18 - Robert attended
  - Robert will review and get it posted on the website
  - CMS and NFPA code councils he wants to look at to review
  - Thinking of having an advocacy day where they bring the advocacy liaisons to a location
    for a day and a half for training & networking with one another
- Thursday, 9/20 is the NFPA deadline

NEWSLETTER:
- N/A

AWARDS AND NOMINATIONS:
- Hank is helping tonight
  - 1 Year commitments
    - Secretary (Lyndsay will run again)
    - Treasurer (George will run again)
    - Sgt. At Arms (Russ is retiring 11/18 from his job)
- Ed Grogan and Jim Toner for President-Elect
- Manager of the Year
  - Looking for someone

AD JOURNAL:
- Deadline for advertisers is November 1, 2018
- Deadline for showcase submission is October 15, 2018
  - Write about your company
  - Write about your accomplishments

WEBSITE:
- N/A

ENERGY TO CARE:
- ASHE has made some updates to this program
- Our baseline scores will go up a little bit because of the changes due to your energy star rating
GOLF OUTING:

- 90-100 golfers signed up
- 20 additional people for dinner
- Email went out for new date
  o We will have substitutions

- Have sponsorships available
  o Larger sponsors- Want to make a flag to put on the golf course that has our HFMSNJ logo and the vendors’ logo. It’s a great giveaway.
  o Raj approved this
  o Announce to sponsors that if they want to bring giveaways, you have to let Leo know beforehand

HOLIDAY PARTY:

- Sponsorship opportunities
- Duplicate of last year
- Have a contract from the Manor already in place
- There is a band, and a sit down dinner
- Looking for a photo booth this year
- TOYS FOR TOTS: Unwrapped new toys

ALL DAY:

- N/A

IMPORTANT DATES:

- HFMSNJ GOLF OUTING
  Date: Tuesday, October 16, 2018 (NEW DATE)

- HFMSNJ Holiday party
  Date: Friday, December 7, 2018

MEETING ADJOURNED AT 7:10 P.M