President R. Shah PE, MBA, CHC, BSME, CHFM, FASHE called the meeting to order on Thursday, 10/18/18, at the Galloping Hill Inn, Union, New Jersey, commencing at 5:00 p.m. Russ Hendrickson led everyone in the Pledge of Allegiance. Self-introductions were made by all in attendance.

ATTENDANCE

81

SPONSOR

WHITMAN ENVIRONMENTAL & ENGINEERING CONSULTANTS
7 Pleasant Hill Road
Cranbury, New Jersey 08512
Alexa Preucil
Marketing Assistant
E: apreucil@whitmanco.com
Ph: 732-390-5858

EDUCATIONAL SESSION TOPIC

"OSHA updates- The New Guidelines"

SPEAKER:
Michael Corbett
Compliance Specialist
Department of Labor-OSHA
E: corbett.mike@dol.gov
Cell: 908-966-9268

DINNER BREAK.
**PRESIDENT’S REPORT:**

- Facilitated the meeting
- Nominations for elected positions- Mike Depadova announcing
  o Ask for nominations on the floor, right now there is one in each category
  o President: Gary Giovinazzo
  o President-Elect: Ed Grogan
  o Treasurer: Bill Andersen
    ▪ Bill will be doing it for a one year period
    ▪ We are looking for candidates for 2020
  o Secretary: Lyndsay Schnell-Lusardi
    ▪ Another year 2019
  o Sergeant at Arms: Russ Hendricksen
- Next week is National Facilities week

**PRESIDENT ELECT’S REPORT/EDUCATION REPORT:**

- ANY SPONSORS REACH OUT TO GARY, WE ARE LOOKING FOR SOME IN 2019
- “All Day”
  o Looking to do a CHFM presentation for an additional session there

*Educational calendar year 2018 = Third Thursday of each month*

November-15
- Title and Topic: Updated FGI Guidelines and the current state of affairs at the DCA. Speaker: Dave Uhaze
- Sponsor Information: Follett Ice: Ed Cichewicz (The Ice Man)

*Educational calendar year 2019 = Third Thursday of each month*

January-17
- Title and Topic: Boiler, Pressure vessel and Refrigeration Regulations in New Jersey
- Speaker: Milton Washington, Chief Inspector of New
- Sponsor : NEED

February-21
- Title and Topic: Pre-construction Risk Assessments, the creation of a healthcare environment and bridging between unoccupied construction space and operationalizing an environment of care. This would also include some detail on ILSM and ICRA processes.
- Speaker: Michael A. Pomarico, Architect NCARB ASHE
- Sponsor : NEED

March-21
- Didn’t book yet but are looking to do a panel
- Make sure they have microphones, chairs table and a moderator (Hank will be the moderator)
- John D will ask
- Lyndsay will help staff this
April-18

- Title and Topic: Boiler, Pressure vessel and Refrigeration Regulations in New Jersey
- Speaker: Paul Yetman, P.E, SDMetro Electrical Distribution, 516-536-2600 x: 1003, mobile: 516-287-6006 e: pyetman@sdmmetro.com
- Sponsor: NEED

May- Open month

- Maybe NFPA: (Gary will provide)
- Maybe the FBI would be good here
- Maybe Peter from Trinitas
- Need Sponsor

TREASURERS REPORT:

- We are financially solvent

SECRETARYS REPORT:

- CEU’s will be sent to attendee’s once your attendance is checked through the treasurer
  - Add the email addresses to the constant contact
  - Send out the South Jersey and NYC “All Day”

MEMBERSHIP:

October New Members (4):

Michael Bertollo, Associate Partner, Jaros, Baum and Bolles
Amy Baker, Director of Client Relations, Parette Somjen Architects
Jim Campoli, CEFM, Campus Manager, Rutgers RBHS
Andre Phillips, Facilities Supervisor, Rutgers RBHS

SOCIAL JUSTICE:

- Toys for Tots at the Holiday Party
- Collecting coats and warm weather clothing for our street friends
- Habitat will be in January in Livingston

ADVOCACY / ASHE LIAISON:

- Department of Health has set up another silly requirement that is reporting when you are testing your generator and off of the power system, they want you to report it, because they consider it being down
  - Robert is going to write a letter to them about this
  - Jim Toner and Raj Shah will put their names on it
AWARDS AND NOMINATIONS:

- Election is tonight for 2019 elected officers
  - President: Gary Giovinazzo
  - Treasurer: Bill Anderson
  - Secretary: Lyndsay Schnell-Lusardi
  - President-Elect: Ed Grogan
  - Sergeant at Arms: Russ Hendricksen

HOLIDAY PARTY:

- Friday, 12/7/18 @ The Manor, West Orange, NJ
  - No assigned seats for dinner
  - Toys for Tots unwrapped toy, please bring
  - Rate: $189.00 for the Marriott, blocked rooms off to get a discounted rate - information will be in the e-blast
- Jazz Band is set up from last year
- E-blast is going out next week to membership list where you can pay and sign-up

IMPORTANT DATES:

- HFMSNJ Holiday party
  Date: Friday, December 7, 2018

- HFMSNJ Habitat for Humanity: Livingston NJ
  Date: January 19, 2019

MEETING ADJOURNED AT 7:00 P.M