Healthcare Facilities Management Society of New Jersey, Inc.
Serving Healthcare Since 1949

General Membership Meeting

Minutes to the Meeting of
Thursday, 3/21/19

President G. Giovinazzo, CHFM, CHEP, CHSP, SASHE called the meeting to order on Thursday, 3/21/19, at the Galloping Hill Inn, Union, New Jersey, commencing at 5:00 p.m. Russ Hendrickson led everyone in the Pledge of Allegiance. Self-introductions were made by all in attendance.

ATTENDANCE
59

SPONSOR

EAST COAST ENERGY GROUP
John Knief, President & Co-Founder
340 Jackson Avenue
Bronx, NY 10454
Office: (718) 402-5107 X: 104
Mobile: (917)-299-3087

EDUCATIONAL SESSION TOPIC

“Panel discussion: 2018 Past Joint Commission and CMS surveys through February 2019”

SPEAKERS:
Gary Giovinazzo CHFM, CHEP, CHSP, SASHE
Alliance Director for NYC Health + Hospitals account
President, HFMSNJ
CBRE | Global Workplace Solutions | H+H Account

John DiGirolomo, MBA, CHC, CHFM, CHSP, CHEP, FASHE
Senior Vice President
SBH Health System

Oscar Gonzalez, CHFM, SASHE
Director, Plant Services
RWJBarnabas Health: Rahway Hospital

MODERATOR:

Hank Schuurman, CHSP, CHC, CHFM & SASHE
PRESIDENT’S REPORT:
- Facilitated the meeting
- CHFM scheduled for 4/2 here
  - Next Thursday, 3/28 is the last day to sign up
  - Lyndsay will send out a blast about this tomorrow

PRESIDENT ELECT’S REPORT/EDUCATION REPORT:
*Educational calendar year 2019 = Third Thursday of each month

April-18
**Topic & Speaker:**
SDM Metro Electrical Distribution
Paul Yetman, P.E
C: 516-287-6006
E: pyetman@sdmmetro.com

**Sponsor:**
Erin Kidney, Marketing Manager
Whitman Co.
7 Pleasant Hill Road
Cranbury, NJ 08512
Ph: (732) 390-5858
Fax: (732) 390-9496
Web: http://www.whitmanco.com

May-16
**Topic & Speaker:**
Nalco Water Safety, Point-of Use Filters and perhaps Secondary Disinfection
Bill Savino, District Account Manager, IS104 – New Jersey
NALCO Water, An Ecolab Company
Metropark South, 100 Matawan Road
Suite# 420 Matawan, NJ 07747
C: (908) 268-5383
Ph: (908) 200-7631
Fax: (908) 200-7672
E: wsavino@ecolab.com

**Sponsor:**
Rich DiGennaro
JRD Construction, Inc.
34 Tice Road – Unit 2
Farmingdale, NJ 07727
Ph: (732) 919-3292
June -20 = ALL Day

- The e-blast and website posting will be up by 4/1/19
- Date: Thursday, 6/20/19
  - Cindi will provide interested vendors with a layout of the booths and where they are located
    - Vendors can pick their booths- first come, first serve
  - Name tags with a barcode for scanning
  - Looking for a breakfast and lunch sponsor

**Speaker #1:**
Vincent Avenatti CFPCA CMS
Consultant JCR

**Title and Topic:**
CMS survey form (2786R-Healthcare and 2786U-Ambulatory) mandatory requirements:
- The “Paradigm Shift” in code enforcement
- CMS perspective on occupancy classifications
- Risk based methodology existing and new construction
- Building Rehabilitation chapter 43, NFPA 101
- Hazards Vulnerability Assessments (HVA) components
- Infection Control Components Physical plant (Indoor Air Protected Environment Rooms Water/Waste)

**Speaker #2:**
William M. Wagner, ScD, CHSP, CHEP, CHCM
Vice President – Quality Compliance

**Title and Topic:**
The new changes in Requirements for USP 797 /800 pharmacy compounding compliance

**July = No Meeting**

**August = No Meeting**

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**September 19**

**Topic & Speaker:**
“Areas of Risk in Lighting Studies and New Jersey Energy Efficiency Programs”
Phil McManus
Tri-State Light & Energy, Inc.
855 Sussex Boulevard
Broomall, PA 19008
**P:** (610) 789-1900
**C:** (484) 343-0415
October 17

**Topic & Speaker:**
Healthcare security concerns (Topic placeholder for now).
Michael F. Boyle, CPP, UASI Risk Mitigation Planner
Counter-Terrorism Unit | Union County Prosecutor's Office
32 Rahway Avenue
Elizabeth, New Jersey 07202
Ph: (908) 810.6572
C: (908) 482.0919
Fax: (908) 624.1430

November 21

**Topic & Speaker:**
Updated FGI Guidelines and the current state of affairs at the DCA
David B. Uhaze
Health Facility Design Consulting
333 Atlantic Ave.
Trenton, NJ 08629
Ph: (609) 516-8978
E: dbuhaze@optonline.net

**Sponsor:**
FOLLETT ICE, INC.
Ed Cichewicz (aka: "The Ice Man") & Tyler Cichewicz
Ph: (484) 639-1817
E: sales@cichewicz.net

**TREASURERS REPORT:**
- Financially solvent

**SECRETARYS REPORT:**
- CEU’s can be confirmed through Bill A. and I will send you your form once its confirmed

**MEMBERSHIP:**

March New Members- NONE

**SOCIAL JUSTICE:**
- June 29, 2019 is the next Habitat in Livingston
ADVOCACY / ASHE LIAISON:

- Quarterly ASHE webinar was this past week (4 times a year)
- NFPA 99 and 101
  - In revision stage first draft is out
  - 99 will go through with the patient rooms, some receptacles will be on normal power and some on emergency
  - Fire wall clarification extending to the floor above
  - ICC is in the 2021 update cycle
    - Grouped A, B & C
    - 60 proposals in the Group A codes
      - 55 positions are favorable to healthcare are incorporated
- ASHE Advocacy day in October 2019
  - This year we are going to attend in Denver
- 2022 FGI
  - Current draft is open for comment through 6/30/19
- Department of Health
  - Looking for a response from the letter HFMSNJ sent out on June of last year on the Generator issue

NEWSLETTER:

- N/A

GOLF OUTING

- Catering and golf outing deposit
  - One sponsorship for beverage cart from General Aire
  - Phoenix and Liberty will be the other two beverage sponsors

AWARDS AND NOMINATIONS:

- N/A

AD JOURNAL:

- N/A

WEBSITE:

- N/A

ENERGY TO CARE:

- In September there is a speaker coming to speak during the monthly meeting about Energy to Care
  - Specifically the topic will be around the “Direct Install” program
  - The state will give you 70% towards initiatives if you are a certain size:
    - Less than 25KW demand
- For example: 50K SF office building
  - Give them 12 months of bills and one-page document
  - Come out and do a survey to make it all LED, rooftop air handlers, controls and hot water heaters, etc.
  - Typically, the payment is 3 years
    - With this program 1.6 year payment

**HOLIDAY PARTY:**

- Friday, December 6th, 2019 @ The Manor, West Orange, NJ
- Duplicate of last year
- Jazz Band will be invited back

**IMPORTANT DATES:**

- CHFM Prep
  Date: Tuesday, April 2nd, 2019

- All Day Seminar & Trade Show
  Date: Thursday, June 20th, 2019

- ASHE, Baltimore this year
  Date: Sunday, July 14th - July 17th, 2019

- Golf Outing
  Date: September 9th, 2019

- CHC Prep
  Date: Friday, October 4, 2019

- HFMSNJ Holiday party
  Date: Friday, December 6, 2019

**MEETING ADJOURNED AT 7:00 P.M**