President G. Giovinazzo, CHFM, CHEP, CHSP, SASHE called the meeting to order on Thursday, 4/18/19, at the Galloping Hill Inn, Union, New Jersey, commencing at 5:00 p.m. Michael DePadova led everyone in the Pledge of Allegiance. Self-introductions were made by all in attendance.

**ATTENDANCE**

70

**SPONSOR**

Whitman Company
Erin Kidney, Marketing Manager
7 Pleasant Hill Road
Cranbury, NJ 08512
O: (732) 390-5858
E: ekidney@whitmanco.com
Web: http://www.whitmanco.com

**EDUCATIONAL SESSION TOPIC**

"Maintaining Electrical Systems in the Environment of Care"

**SPEAKER:**

Paul Yetman, P.E.
SDM Metro Electrical Distribution
C: 516-287-6006
E: pyetman@sdmmetro.com

**DINNER BREAK.**
PRESIDENT’S REPORT:

- Facilitated the meeting
- CHFM prep course was a success
  - A lot of positive feedback
  - Education was on point
- CHC prep course will be given in October
  - Stay tuned for this registration information
  - E-Blast was sent out with a save the date
- CHSP prep course possibility
  - Contact Ed Grogan
  - Thinking about putting together a prep course if the need is there

PRESIDENT ELECT’S REPORT/EDUCATION REPORT:

*Educational calendar year 2019 = Third Thursday of each month

May -16

Topic & Speaker:
Nalco Water Safety, Point-of Use Filters and perhaps Secondary Disinfection
Bill Savino, District Account Manager, IS104 – New Jersey
NALCO Water, An Ecolab Company
Metropark South, 100 Matawan Road
Suite# 420 Matawan, NJ 07747
C: (908) 268-5383
Ph: (908) 200-7631
Fax: (908) 200-7672
E: wsavino@ecolab.com

Sponsor:
Rich DiGennaro
JRD Construction, Inc.
34 Tice Road – Unit 2
Farmingdale, NJ 07727
Ph: (732) 919-3292
Fax: (732) 919-3294

June -20 = ALL Day

ALL-DAY

- Speakers will come from JCR, CMS & Infection Control.
- The Renaissance, Iselin or Woodbridge area is the new venue
  - Layout: 44 vendors & 120 attendees
    - 16 booths SOLD
- Flyer went out with registration information
  - Information is also on the website
- If you want to sign up as a group, the website can be tricky and so is the registration blast that
was sent out via Constant Contact
  o Reach out to Bill A. directly and he will organize payment and registration with you

Speaker #1:
Vincent Avenatti CFPCA CMS
Consultant JCR

Title and Topic:
CMS survey form (2786R-Healthcare and 2786U-Ambulatory) mandatory requirements:
  - The “Paradigm Shift” in code enforcement
  - CMS perspective on occupancy classifications
  - Risk based methodology existing and new construction
  - Building Rehabilitation chapter 43, NFPA 101
  - Hazards Vulnerability Assessments (HVA) components
  - Infection Control Components Physical plant (Indoor Air Protected Environment Rooms
    Water/Waste)

Speaker #2:
William M. Wagner, ScD, CHSP, CHEP, CHCM
Vice President – Quality Compliance

Title and Topic:
The new changes in Requirements for USP 797 /800 pharmacy compounding compliance

July = No Meeting

August = No Meeting

September 19
Topic & Speaker:
“Areas of Risk in Lighting Studies and New Jersey Energy Efficiency Programs”
Phil McManus
Tri-State Light & Energy, Inc.
855 Sussex Boulevard
Broomall, PA 19008
P: (610) 789-1900
C: (484) 343-0415
E: philip@TSLE.com

Sponsor:
Bob Morrison, MBA, ASD, WRT
Principal-Vice President of Business Development
October 17  
**Topic & Speaker:**  
Healthcare security concerns (Topic placeholder for now).  
Michael F. Boyle, CPP, UASI Risk Mitigation Planner  
Counter-Terrorism Unit | Union County Prosecutor’s Office  
32 Rahway Avenue  
Elizabeth, New Jersey 07202  
Ph: (908) 810.6572  
C: (908) 482.0919  
Fax: (908) 624.1430

**Sponsor:** *Awaiting payment*  
Community Electric  
Chris Vanilla

November 21  
**Topic & Speaker:**  
Updated FGI Guidelines and the current state of affairs at the DCA  
David B. Uhaze  
Health Facility Design Consulting  
333 Atlantic Ave.  
Trenton, NJ 08629  
Ph: (609) 516-8978  
E: dbuhaze@optonline.net

**Sponsor:**  
FOLLETT ICE, INC.  
Ed Cichewicz (aka: "The Ice Man") & Tyler Cichewicz  
Ph: (484) 639-1817  
E: sales@cichewicz.net

**Treasurer’s Report:**  
- Financially solvent

**Secretary’s Report:**  
- CEU’s can be confirmed through Bill A. and I will send you your form once its confirmed
MEMBERSHIP:
- No new members

SOCIAL JUSTICE:
- Saturday, June 29th, 2019 is the next Habitat in Livingston
  - Cleaning out your closets, give clothing to the homeless
  - SBH in the Bronx
    - Donating clothes to their ER/Trauma departments
    - They often have to cut their clothes off, and our clothing has been really helping
      - Many times, it’s in the urban areas
        - Newark Beth Israel
        - St. Michaels Medical Center

ADVOCACY / ASHE LIAISON:
- Still no response from the DOH about the generator issue
- Attended an “Alternate dispute resolution meeting”
  - Can bring in an expert to mediate the issues between the owner and contractor
  - Also with contracts, you can put arbitration language in there

NEWSLETTER:
- N/A

GOLF OUTING
- Monday, 9/9 @ The Knoll West
- Cindi is looking for vendor sponsorships

AWARDS AND NOMINATIONS:
- N/A

AD JOURNAL:
- N/A

WEBSITE:
- N/A

ENERGY TO CARE:
- N/A
HOLIDAY PARTY:
- Friday, December 6th, 2019 @ The Manor, West Orange, NJ
- Duplicate of last year
- Jazz Band will be invited back

IMPORTANT DATES:
- All Day Seminar & Trade Show
  Date: Thursday, June 20th, 2019

- ASHE, Baltimore this year
  Date: Sunday, July 14th- July 17th, 2019

- Golf Outing
  Date: September 9th, 2019

- CHC Prep
  Date: Friday, October 4, 2019

- HFMSNJ Holiday party
  Date: Friday, December 6, 2019

MEETING ADJOURNED AT 7:00 P.M